Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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			icarly in black ink) at bottom of page							UA	10		
Lobbyist		ermanent busine				Da	te pro	pared		Period	covered		
Mark	Dunn					-				ן ב	month e	nding	
P.O. Box 27							April 9, 2005			(Mo.)	(Day)	(YL)	
Boise	, Idaho 8	3/0/							3	31	05		
Item 1	Totals	of all reportab	le expenditures made or	incurred by	y Lobby	yist or	by I	Lobbyist's Emple	oyer on behalf	of Lobb	yist's Empl	oyer.	
	egory of Ex		* Total Amount for	Proportion Item 3, at				ested by each empl	oyer (Ede ntify e	mployet	s, under		
Reinsbursed Purional Living and Travel Expenses Pertaining to Lobbying Activity Do Net Mave to be Reported		All Employers		yer No.					No. 3 Employer No. 4				
Enterta			266.75				- -						
	Accommod		0.00				-						
Adverti	ising		0.00										
Travel			0.00			_							
Telepho	one		197.32			_		····					
Other E	Expenses or	Services	0.00			_			<u> </u>				
		Total	\$464.07	s	0.0	00	\$ _	0.00	s	0.00	s	0.00	
•1			s you are reporting for requ							hould be	entered on F	age l.	
Item 2	The totals	of each expend	liture of more than fifty	dollars (\$50		legisk nount	lor		f public office. of Legislators &	Public Of	fficials in Gr	DUP	
			none										
			none										
									POS	TEP			
									Lna		j		
	Continued on	attached page(s))										
INSTRUCTIONS						Item Employer(s) Na			nployer(s) Name	nc(s) and Address(cs)			
Who should file this form: Any lobbyist registered under S 67-6617 idaho Code.						No.1 J.R. Simplot Company P.O. Box 27, Boise, Idaho 83707							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No.2							
10	BE FILED	I	Ben Ysursa retary of State			No.3							
PO Boise,			Enry of State Box 83720 1D 83720-0080 2852 Fax: (208) 334-2282			No.4							
					-								

E	Date Amount		for or on behalf of any legislator. Name of Legislator Receiving or Benefited							
en or H		stion, the number of the Sensie er legislative activity in which	LEGISLATIVE SUB	DECT IDENTIFICATION Code Subject						
bject Code com table) 01 07 11 25 26 29	Bill, Resolution or Other Legislative Ident, Number 36 152 153 154 372 373 374 399 1167	Appropriation Bill Number and Section Number	oli Agriculture, horticulture, farming, and liveshock 22 Ammements, games, athletics and aports 33 Banking, fitunou, credit and investments. 54 Children, minora, youth, aender citizens 55 Church and saligion. 66 Consumer affairs 67 licology, cevironment, pollution, conservation, zoning, land and water use 68 Education 69 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, insucing, taxation, revenue, budget, apprepriations, bids, fees, famils 12 Government, county 13 Government, special districts 16 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, heal insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, pennits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, minim and mining products 27 Public bands, purks, recreation 28 Social insurance, memploymer insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (planse specify)						
rect statem	NORT: I hereby cartify that is not in accordance with Sout	the above is a true, complete and ion 67-6624 Make Code. $4-9-05$	J							